Elmwood-Murdock Merchants Association CommunityImprovementGrantGuidelines

Overview:

The funds provided for this grant are intended to improve and promote the communities of Elmwood and Murdock. Each grant request may not exceed \$250. Grants can be written for \$500 with potential reimbursement of \$250 (50 percent match). One grant will be awarded on February 1 and the second on August 1.

These funds are available on a competitive basis and must be utilized within six months of the grant period. A committee of Association members (not more than five or less than three) will score the applications.

Eligibility:

EMMA members and local nonprofit organizations are eligible for funding. Five copies of the grant application must be submitted to:

EMMA Community Improvement Grant Box 258 Elmwood, NE 68349

Deadline(s):

Grant 1, Due January 10 Grant 2, Due July 10 Applicants will be notified by the 1st of the next month.

Submission for Grant Funds:

Total your expenses. Submit copies of receipts. Request 50 percent of allowable expenses up to \$250. Any budget format is acceptable. Questions can be directed to Andy Clements at 402-994-2289 or clements.andy@me.com.

Non-Allowable Expenses:

Alcohol

Food items

Salaries to supplant existing payroll expenses

Social Event Activities

Limit:

Winners must wait two years before resubmitting a new grant request.

Elmwood-Murdock Merchants Association Community Improvement Grant Application

(Responses can be Submitted on Another Sheet of Paper—limited to two pages).

| Applicant: | | |
|---------------------------------------|--------------------------------------|-----------------------------------|
| EMMA Member: | Yes or No | Nonprofit Organization: Yes or No |
| Contact Person: | | |
| Address: | | |
| City: | | |
| ZIP: | | |
| Phone: | | |
| E-mail Address: | | |
| Name of Proposec | d Project: | |
| Total Amount Requested (up to \$250): | | |
| Describe the Proje | ect: | |
| Describe how the | project will improve the communities | s of Elmwood and/or Murdock: |
| Describe who will | be impacted by the project: | |
| Submit a statemer | nt concerning the proposed budget fo | or the project: |

Describe how you know the project will be successful: